

Date: 07 December 2015  
Our ref: Overview & Scrutiny Panel/Agenda  
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## **OVERVIEW & SCRUTINY PANEL**

**15 DECEMBER 2015**

A meeting of the Overview & Scrutiny Panel will be held at **7.00 pm on Tuesday, 15 December 2015** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

### **Membership:**

Councillor D Saunders (Chairman); Councillors: G Coleman-Cooke (Deputy Chair), Bambridge, Campbell, Connor, Curran, Dennis, Dexter, Dixon, Elenor, Falcon, Jaye-Jones, Parsons and Potts

## **A G E N D A**

Item  
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest form attached at the back of this agenda. If a Member declares an interest, they should complete that form and hand it to the officer clerking the meeting and then take the prescribed course of action.

3. **MINUTES OF PREVIOUS SCHEDULED MEETING** (Pages 1 - 2)

To approve the Minutes of the Overview and Scrutiny Panel meeting held on 20 October 2015, copy attached.

4. **MINUTES OF EXTRAORDINARY MEETING - 17 NOVEMBER 2015** (Pages 3 - 6)

To approve the Minutes of the Overview and Scrutiny Panel meeting held on 17 November 2015, copy attached.

5. **MINUTES OF EXTRAORDINARY MEETING - 26 NOVEMBER 2015** (Pages 7 - 10)

To approve the Minutes of the Overview and Scrutiny Panel meeting held on 26 November 2015, copy attached.

6. **CABINET MEMBER PRESENTATION BY COUNCILLOR BRIMM, PORTFOLIO HOLDER FOR OPERATIONAL SERVICES**

Presentation Title is on "Our Vision for the Future of our Parks, Gardens & Playgrounds."

The specific question for the presentation is "What plans does Cabinet have to address issues raised by residents regarding planned maintenance of our open spaces and flower beds?"

Item  
No

Subject

7. **SELECTIVE LICENSING IN CLIFTONVILLE WEST AND MARGATE CENTRAL** (Pages 11 - 136)
8. **REVIEW OF OVERVIEW & SCRUTINY PANEL WORK PROGRAMME FOR 2015/16** (Pages 137 - 144)
9. **FORWARD PLAN AND EXEMPT CABINET REPORT LIST FOR THE PERIOD 11 NOVEMBER 2015 - 31 MAY 2016** (Pages 145 - 156)

**Declaration of Interest form - back of agenda**